

# MIRACLE DELIVERANCE

## Deliverance for Spiritual Leaders

### The Devil Blinds the Eyes of People

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***“And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?” Luke 6:38-40***

Satan’s Advantage Because of Church Leaders Ignorant of His Wiles

Much of the visible Christian Church has given Satan a great spiritual advantage over its converts lives is because of it willingly spiritual blindness concerning Satan’s wiles and intentions.

The Apostle Paul was keenly responsive to the raging unseen spiritual battle that was enforcing the Devil’s deceptions upon the minds, flesh and spirits of Christian believers. He warned his converts to turn from their spiritual ignorance that ignorance meant physical and spiritual death. The devastating truth is that many Christian preachers are ignorant of spiritual warfare! Hidden in plain view, is the need that many Christians are not free.

Christian workers are encouraged to go into battle with evil armed forces that have not been equipped without teaching whatsoever concerning their unseen enemy! The words, Satan,

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#### Editorial Reviews

##### Product Description

OCCULT STEPPING STONES TO WITCHCRAFT “The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils.” (1 Tim. 4:1) The Walking Dead book concerns the Lamb family (a fictitious name) that was living in Central Florida where a white witch that cast deadly spells upon them that almost cost Rita Lamb her life. It also reveals witchcraft power that engaged the teenagers in the community to become involved with the powers of darkness. They became zombies like when this white witch gave them drugs and taught them witchcraft rituals in the local cemetery, thus destroying their lives through demon possession. No one can dabble in witchcraft and come away unshackled. However through Jesus, one can be deliverance, (Matt. 18:18) there are very few Christian ministers that can deliver them. He died for us that we might live. Dr. Holliday says that the rise and social acceptance of witchcraft in America has caused progressive interest and involvement in the occult and capturing millions spiritual slaves. Also she says, “Witchcraft and Satanic worship, coupled with human sacrifices is widespread and happening now!” Christians should never seek help, guidance or healing from a witch or psychic.

demons and hell are words that one never hears in Christian sermons, seminars, books and magazines. Most of the “How to” seminars are directed at the human flesh and building worldly fortunes and big churches. Beloved, the average Believer, seated in the average Church today is being fed steady diets of wishy-washy, God is love—another Jesus, another gospel by another spirit (Kundalini) sermons; they are spiritually luke warm and falling away from the true Jesus.

There absolutely no teaching whatsoever about the invisible enemy. No military general would dream of sending his or her troops into battle without first giving them a minimum training concerning the enemy. The adversary’s base camp can be recognized and neutralized with Biblical strategies of God’s army. However, most Christians are being sent out to fight in a “spiritual war” without a real clue as to the stated aims and strategies of the “dark side”; that Satan is a defeated for because Jesus Christ has already conquered his power. **Colossians. “ And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.”**

However, Jesus has left his power to those who are believers, as shown Mark 1:22, to usward who believe; **“<sup>18</sup>The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, <sup>19</sup>And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.”**

**Biblical Ignorance is a major curse on the Christian Church today.**

1. **[Romans 1:13](#)**

Now I would not have you **ignorant, brethren**, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

[Romans 1:12-14](#) (in Context) [Romans 1](#) (Whole Chapter)

2. **[Romans 11:25](#)**

For I would not, **brethren**, that ye should be **ignorant** of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

[Romans 11:24-26](#) (in Context) [Romans 11](#) (Whole Chapter)

3. **[1 Corinthians 10:1](#)**

Moreover, **brethren**, I would not that ye should be **ignorant**, how that all our fathers were under the cloud, and all passed through the sea;

[1 Corinthians 10:1-3](#) (in Context) [1 Corinthians 10](#) (Whole Chapter)

4. [1 Corinthians 12:1](#)

Now concerning spiritual gifts, **brethren**, I would not have you **ignorant**.

[1 Corinthians 12:1-3](#) (in Context) [1 Corinthians 12](#) (Whole Chapter)

5. [2 Corinthians 1:8](#)

For we would not, **brethren**, have you **ignorant** of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

[2 Corinthians 1:7-9](#) (in Context) [2 Corinthians 1](#) (Whole Chapter)

6. [1 Thessalonians 4:13](#)

But I would not have you to be **ignorant, brethren**, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

[1 Thessalonians 4:12-14](#) (in Context) [1 Thessalonians 4](#) (Whole Chapter)

## POWER OF DARKNESS ARE WAGING WAR

The powers of darkness were waging war against the flesh of the Lord's disciples. Satan and every devil's assignment were to defeat Jesus Christ's purpose for His life. If they had only known that the killing of Jesus would turn into His victory and our redemption, they would have never crucified the Lord.

God's spiritual authority is the most astonishing power in the universe. The reign of Jesus Christ on earth with His saints is as sure as His birth, life, death, resurrection, ascension and High Priestly intercession. He has always wanted His disciples to participate with Him in spiritual warfare as is shown in the Scriptures.

(Matt 26.: 40-45), **“And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep**

**again: for their eyes were heavy. 44 and he left them, and went away again, and prayer the third time, saying the same words. 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.”**

Jesus was able to win the greatest spiritual battle of His life against the powers of darkness without the assistance of His followers. He was victorious through His prayer life to defeat the principalities and powers of Satan, but seemed to be heartbroken that these men were overcome by their corporeal weakness of the flesh and could not participate with his victory. Remember, this battle was occurring before they received their power to overcome by the power of the Holy Ghost as is shown in (Acts 1:8).

Jesus established His Church upon the rock of His blood sacrifice and the anointing and powers of the Holy Ghost. He believed that His Church should be able to wage a militant successful war against the powers of the Devil. His church was given the absolute ability to conquer the powers of darkness and win the souls that He had died for. He left His power for His people to be victorious because we have the same anointing through the Holy Ghost as Jesus did. Will you sleep during the greatest battle of the end time Church while millions are in the valley of decision?

## **OPPONENTS OF THE LEGIONS OF HELL**

New Christians are like babies that have to learn to live in a new supernatural environment. They have to establish a different connection with the powers of darkness after salvation. They are now the sworn opponents of the legions of Hell. Whoever they were before they became Christians; adulterers, idolaters, horoscope readers, witches, warlocks, fornicators, they must not have any delusions about the devils' reality or their hostility. They must not fear them or believe that the devils' have any power over them.

The Lord Jesus inside of the Christian terrifies the devils. The devils cannot touch them but they will try to seduce them. If they become a serious Christian, the devils will target them. The Christian at times will experience great opposition. The Christian should call upon the name of Jesus and asks the Lord to send warring angels to protect them. They must read the Bible and lean upon the Lord.

The Bible shows the devil at a great disadvantage concerning his power over Christians. He is shown as an inferior antagonist in light of what Jesus Christ gave to His church. Satan can only take the place that he is given. The Word of God says in (Jam. 4:7), **“Submit yourselves to God, resist the devil and he will flee from you.”**

**The Scripture makes it clear that the battle is not our personal battle. We are part of the war but the battle is the Lord's.** We are led by the unconquerable One. The battle rests upon His ability and He has already won the war! (Read Jn. 14: 15-27).

Jesus Christ is the only mediator between God and man, (I Tim. 2:5). His mission was fully accomplished. He is in full control and is exalted to the Father's right hand. He is the Master with almighty power. Jesus came to defy the power of Satan, (Acts 26:18). He challenged the rule of Satan, (Col. 2:10); conquered the right to dominion, (Col 2:14, 15). He set us free from the cause of sin, (I Pet. 3:18). He can set us free from the curse of sin, (I Pet. 5:10:11).

Life with Jesus Christ can be exciting and blessed with constant triumph over evil forces but the battle never ends. Always remember that you and Jesus are a majority. The warfare is stacked against Satan, not the Christian. They may have periods of darkness and may encounter times of painful struggle and discouragement. Then the Holy Spirit will break through the darkness and moments of exultation and glory will be experienced. God is always on our side!

### **PRAYER HIGHWAY TO CHRISTIAN VICTORY**

Prayer is certainly the highway to Christian victory. It is God's way of developing a loving relationship with His people. However, it is also the chosen vehicle to change the plans of Satan for your life, family, community, church, city and country. Isaiah shows there must be a time of waiting before God in prayer, (Isa. 40; 31). The apostle Paul gives a plea to the church to pray, (I Tim. 2:8), **"Men everywhere should pray."**

The apostle James tells us the potentials of powerful prayer in (Jam. 5:16). There is no limit to the power of the prayers of the righteous. The early church started with patient prayer in (Acts 1: 3). They prayed for ten days. This was Christ's command, (Lk. 24:49). We see the experience of prevailing prayer in (I Thess. 5:27). Christians should always be in the attitude of prayer. However, we see in (Matt. 6:6), a call to personal prayer. Secret prayer is the miracle of the Christian life.

When we come to worship, Jesus should be our focus. If every part of the organization of the church is not Christ centered, we would do well to discontinue its activity. Every brick, block, nail, song, prayer, and program should be the means of worshiping Christ and winning others to Him.

### **DANIEL WAS SPIRITUALLY FREE IN PHYSICAL CAPTIVITY**

Twenty-five centuries ago, Daniel despaired when He and his countrymen were deported to a foreign land after Judah was conquered. Daniel was captured by an egocentric tyrant and surrounded by idolaters, but he never gave up. He knew that his fate did not lie in the hands of his circumstances but in his faith in God.

King Nebuchadnezzar changed the names of Daniel and the young people from Judah because he wanted to make them Babylonians. This move was to help assimilate them into a new pagan culture. For instance, **Daniel means, 'God is my judge'** in Hebrew. **His name was changed to Belteshazzar**, which means, 'he who Bel favors.' Bel was the chief Babylonian god.

**Hannaniah means, ‘mercy of God’, his new name Shadrach, means ‘under the command of Aku’ (the moon god). Mishael means, ‘who is like God.’ His new name ‘Meshach means, ‘who is like Aku.’ Azaniah means ‘whom God helps’, his new name means Abednego, ‘one who serves Nebo ( the fire god). By changing everything familiar to these Hebrew people, the king wanted to change their religion from Jehovah God to the Babylonia’s gods. However, Daniel and his friends determined to serve the true God.**

Daniel prayed to God for the return of his people to their own land. In Daniel’s prayer for his nation, he confessed his own sins using the pronoun, “we” throughout. Daniel knew how to pray. As he prayed, he fasted and confessed his sins, in (Dan. 9:3-19). in (verses 9: 11-13), he mentioned the blessings and curses shown in (Deut. 28).

God had given the people a choice of obedience to blessings or disobedience to the curses. The purpose for their affliction was to turn the people back to God.

When Daniel prayed, he asked for God mercy, but not for His help. He knew that God’s people had done wrong and they deserved punishment. While Daniel prayed and fasted, a war was going on in the heavenlies. In verses (Dan. 10: 5, 6), a heavenly being appeared to Daniel, **“Behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz. His body also was like the beryl lightning, and his eyes as lamps of fire, and his arms and his feet like in color to polished brass, and the voice of his words like the voice of a multitude.”** The book of Hebrews tells us that God’s angels are all ministering spirits, sent forth to minister to those who will be heirs of salvation.

Daniel alone saw the vision of the angel, but the men that were with him, though they did not see the angel, were possessed of great trembling, so that they fled to hide themselves, (Dan. 10: 8). Daniel was left weak although this was an angel of low rank, a lieutenant in the forces of God. When Daniel was stopped by a major angel of the forces of Satan, he could not go on with his mighty ministry until God sent a ministering angel to his aid.

In (Dan.10:13) Daniel caught a glimpse of a supernatural battle between good and evil. The angel had to fight against the Satanic Prince of Persia and the Satanic Prince of Greece. The demonic powers had tried to stop the answer of Daniel’s prayer from getting through. This supernatural battle proves that even though the devils tried to stop his prayer, angels were warring to bring the answer. Daniel’s weapons were repentance, fasting, faith and prayers.

Daniel became one of King Nebuchadnezzar’s most trusted advisors. This important promotion angered the other administrators. In jealousy they convinced the King to make a law that outlawed prayer to any other god other than the Babylonian image that the King had made for them worship. Daniel disobeyed this law and continued to pray in front of his window daily to his sovereign Lord. As a result, he was condemned to a lions’ den where God shut the mouths of the hungry lions.

This is the question. Can Christians war and win against the powers of darkness through the authority that Jesus Christ gives to His Church? Can we take authority and bind these powers just as we do when we deliver the oppressed from evil spirits? Is territorial warfare a place where intercessors should tread?

## **INTERCESSORY PRAYER**

Before a Christian can go into the depths of intercessory prayer, he or she must be trained. Indeed we fight in a war which is already won. It was won when Jesus burst from a sealed tomb! The battle is the Lord’s. Indeed as Jesus said, **“I saw Satan fall like lightning from Heaven,”**

(Lk. 10:16). However, our warfare with the powers of darkness is still very real. The apostles said in Ephesians 6, pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert! Keep on praying for all the saints

Apostle Paul was a front line warrior. He was ever mindful of his need for the intercessors of the church to pray for him. He pleaded with them to, **“Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.”**<sup>1</sup>

Johannes Facius of Germany, Coordinator of Intercessors International tells a very powerful testimony about how he took a team of intercessors in 1986 to the Soviet Union and entered the Lenin Mausoleum in Moscow to pray for Russia. They were led by the Holy Spirit to pronounce Judgment upon the “gods of the Soviet System,” Vladimir Lenin, whose body was in a glass coffin and being viewed and worshipped as a god by the spiritually blinded people. Soon after, the Soviet Union finally collapsed in 1991 when Boris Yeltsin seized power in the aftermath of a failed coup that had attempted to topple reform-minded Gorbachev.<sup>1</sup>

Mr. Facius goes on to describe a major spiritual attack that he experienced after the victory in prayer.

But Facius says, “It was through this move against Satan that I suffered one of the strangest attacks of sickness that I have ever experienced. The initial attack lasted one day, but soon afterward came a debilitating heart disease. He sees it as a counterattack of the spirit of death that they had resisted in the Lenin Mausoleum. Three years of severe depression followed, after that he testifies that he was delivered in a session that lasted less than 30 seconds!”<sup>2</sup>

The Word of God warns of spiritual pride and arrogance. An unassuming nature is important on our part that we understand that though we have access to God’s power, the glory goes to Jesus. Remember, pride comes before a fall. **“Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven,”** [Luke 10:19-21](#). Never-the-less, the Apostle Paul was one of the most powerful spiritual warriors in the New Testament... The reason he was so powerful, he understood Who Jesus is and had wisdom of His Word.

Paul was spiritually, supernaturally powerful for the reason that he enjoyed a personal relationship with Jesus and took pleasure in walking in the anointing of the Holy Spirit. He truly conquered cities and territories for Jesus. His preaching and spiritual warfare in the New Testament revealed how he triumphed over the satanic goddess Diana who ruled over all of Asia.

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<sup>1</sup> John White, The Fight, Spiritual Warfare, InterVarsity Press, Downers, Gove, Illinois, USA Leicester, England.

<sup>1</sup> [http://en.wikipedia.org/wiki/History\\_of\\_the\\_Soviet\\_Union\\_\(1982%E2%80%931991\)](http://en.wikipedia.org/wiki/History_of_the_Soviet_Union_(1982%E2%80%931991))

<sup>2</sup> Johannes Facius, “Let God Be God,” Intercessors for America Newsletter, March 1991, p. 3. This revealing and Instructive story of Johannes Facius is told in detail in his book, God can Do It Without Me! (Chichester, England, Sovereign World Book, 1990).

His words at Mars subjugated her demonic witchcraft powers to yield to the unknown God, Jesus Christ. He was one of the most powerful spiritual warriors of the New Testament

Paul's 'secret of moving in divine power was understanding the delicate balance of knowing that in our weakness, Jesus is made perfect.

1. **[1 Corinthians 1:25](#)**

Because the foolishness of God is wiser than men; and the **weakness** of God is stronger than men.

[1 Corinthians 1:24-26](#) (in Context) [1 Corinthians 1](#) (Whole Chapter)

2. **[1 Corinthians 2:3](#)**

And I was with you in **weakness**, and in fear, and in much trembling.

[1 Corinthians 2:2-4](#) (in Context) [1 Corinthians 2](#) (Whole Chapter)

3. **[1 Corinthians 15:43](#)**

It is sown in dishonour; it is raised in glory: it is sown in **weakness**; it is raised in power:

[1 Corinthians 15:42-44](#) (in Context) [1 Corinthians 15](#) (Whole Chapter)

4. **[2 Corinthians 12:9](#)**

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in **weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

[2 Corinthians 12:8-10](#) (in Context) [2 Corinthians 12](#) (Whole Chapter)

5. **[2 Corinthians 13:4](#)**

For though he was crucified through **weakness**, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

[2 Corinthians 13:3-5](#) (in Context) [2 Corinthians 13](#) (Whole Chapter)



6. **Hebrews 7:18**

For there is verily a disannulling of the commandment going before for the **weakness** and unprofitableness thereof.

Hebrews 7:17-19 (in Context) Hebrews 7 (Whole Chapter)

7. **Hebrews 11:34**

Quenched the violence of fire, escaped the edge of the sword, out of **weakness** were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Hebrews 11:33-35 (in Context) Hebrews 11 (Whole Chapter)

Effective spiritual warfare requires a delicate balance of weakness and power. The minute we believe that we are doing the work ourselves, we become vulnerable to Satan's attack.

Johannes Facius knew that his association with Jesus was broken by his pride.

### **WEAPONS OF WARFARE**

The Church of Jesus Christ has to be the difference in every community. Jesus' Saints are His instruments on this earth because He is sitting at the right hand of God waiting and willing to give the power to win every spiritual warfare.

He gives a spiritual armor and weapons. Our weapons are prayer, using His name, His blood, His Word and His power. Paul shows this transference of His in power to usward who believe in (Eph. 1:19-22). **“And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead and set him at His own right hand in the heavenly places. Far above all principality and power and might, and dominion, and every that is named not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church.”** The problem is, some Saints never understand their position in Jesus Christ.

#### **Did you see it?**

He is actually sitting at the right hand of God, distributing HIS POWER TO USWARD WHO BELIEVE! I read this Scripture that we can receive the same power that He walked in on this earth! Everything that He did, we can do it also. I know it sounds radical, but that's what the Word of God says. HE IS GIVING US HIS POWER TO HAVE ALL THE CONQUERING POWER THAT WE NEED TO DO HIS WORK!

The Bible says, **“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children,”** (Hos. 4-6).<sup>1</sup>

### What Happens When You Pray?

You will get a better understanding of God, the Bible and Life. Your faith will be increased. Prayer changes people. When you ask, seek, knock, God is in the prayer-answering business.

76. **[Matthew 17:21](#)**  
Howbeit this kind goeth not out but by **prayer** and fasting.  
[Matthew 17:20-22](#) (in Context) [Matthew 17](#) (Whole Chapter)
77. **[Matthew 21:13](#)**  
And said unto them, It is written, My house shall be called the house of **prayer**; but ye have made it a den of thieves.  
[Matthew 21:12-14](#) (in Context) [Matthew 21](#) (Whole Chapter)
78. **[Matthew 21:22](#)**  
And all things, whatsoever ye shall ask in **prayer**, believing, ye shall receive.  
[Matthew 21:21-23](#) (in Context) [Matthew 21](#) (Whole Chapter)
79. **[Matthew 23:14](#)**  
Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long **prayer**: therefore ye shall receive the greater damnation.  
[Matthew 23:13-15](#) (in Context) [Matthew 23](#) (Whole Chapter)
80. **[Mark 9:29](#)**  
And he said unto them, This kind can come forth by nothing, but by **prayer** and fasting.  
[Mark 9:28-30](#) (in Context) [Mark 9](#) (Whole Chapter)
81. **[Mark 11:17](#)**  
And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of **prayer**? but ye have made it a den of thieves.  
[Mark 11:16-18](#) (in Context) [Mark 11](#) (Whole Chapter)
82. **[Mark 12:40](#)**  
Which devour widows' houses, and for a pretence make long **prayers**: these shall receive greater damnation.  
[Mark 12:39-41](#) (in Context) [Mark 12](#) (Whole Chapter)

83. **[Luke 1:13](#)**  
But the angel said unto him, Fear not, Zacharias: for thy **prayer** is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.  
[Luke 1:12-14](#) (in Context) [Luke 1](#) (Whole Chapter)
84. **[Luke 2:37](#)**  
And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and **prayers** night and day.  
[Luke 2:36-38](#) (in Context) [Luke 2](#) (Whole Chapter)
85. **[Luke 5:33](#)**  
And they said unto him, Why do the disciples of John fast often, and make **prayers**, and likewise the disciples of the Pharisees; but thine eat and drink?  
[Luke 5:32-34](#) (in Context) [Luke 5](#) (Whole Chapter)
86. **[Luke 6:12](#)**  
And it came to pass in those days, that he went out into a mountain to pray, and continued all night in **prayer** to God.  
[Luke 6:11-13](#) (in Context) [Luke 6](#) (Whole Chapter)
87. **[Luke 19:46](#)**  
Saying unto them, It is written, My house is the house of **prayer**: but ye have made it a den of thieves.  
[Luke 19:45-47](#) (in Context) [Luke 19](#) (Whole Chapter)
88. **[Luke 20:47](#)**  
Which devour widows' houses, and for a shew make long **prayers**: the same shall receive greater damnation.  
[Luke 20:46-47](#) (in Context) [Luke 20](#) (Whole Chapter)
89. **[Luke 22:45](#)**  
And when he rose up from **prayer**, and was come to his disciples, he found them sleeping for sorrow,  
[Luke 22:44-46](#) (in Context) [Luke 22](#) (Whole Chapter)
90. **[Acts 1:14](#)**  
These all continued with one accord in **prayer** and

supplication, with the women, and Mary the mother of Jesus, and with his brethren.

[Acts 1:13-15](#) (in Context) [Acts 1](#) (Whole Chapter)

91. [Acts 2:42](#)

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in **prayers**.

[Acts 2:41-43](#) (in Context) [Acts 2](#) (Whole Chapter)

92. [Acts 3:1](#)

Now Peter and John went up together into the temple at the hour of **prayer**, being the ninth hour.

[Acts 3:1-3](#) (in Context) [Acts 3](#) (Whole Chapter)

93. [Acts 6:4](#)

But we will give ourselves continually to **prayer**, and to the ministry of the word.

[Acts 6:3-5](#) (in Context) [Acts 6](#) (Whole Chapter)

94. [Acts 10:4](#)

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy **prayers** and thine alms are come up for a memorial before God.

[Acts 10:3-5](#) (in Context) [Acts 10](#) (Whole Chapter)

95. [Acts 10:31](#)

And said, Cornelius, thy **prayer** is heard, and thine alms are had in remembrance in the sight of God.

[Acts 10:30-32](#) (in Context) [Acts 10](#) (Whole Chapter)

96. [Acts 12:5](#)

Peter therefore was kept in prison: but **prayer** was made without ceasing of the church unto God for him.

[Acts 12:4-6](#) (in Context) [Acts 12](#) (Whole Chapter)

97. [Acts 16:13](#)

And on the sabbath we went out of the city by a river side, where **prayer** was wont to be made; and we sat down, and

spake unto the women which resorted thither.  
[Acts 16:12-14](#) (in Context) [Acts 16](#) (Whole Chapter)

98. [Acts 16:16](#)

And it came to pass, as we went to **prayer**, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:  
[Acts 16:15-17](#) (in Context) [Acts 16](#) (Whole Chapter)

99. [Romans 1:9](#)

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my **prayers**;  
[Romans 1:8-10](#) (in Context) [Romans 1](#) (Whole Chapter)

100. [Romans 10:1](#)

Brethren, my heart's desire and **prayer** to God for Israel is, that they might be saved.  
[Romans 10:1-3](#) (in Context) [Romans 10](#) (Whole Chapter)

101. [Romans 12:12](#)

Rejoicing in hope; patient in tribulation; continuing instant in **prayer**;  
[Romans 12:11-13](#) (in Context) [Romans 12](#) (Whole Chapter)

102. [Romans 15:30](#)

Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your **prayers** to God for me;  
[Romans 15:29-31](#) (in Context) [Romans 15](#) (Whole Chapter)

103. [1 Corinthians 7:5](#)

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and **prayer**; and come together again, that Satan tempt you not for your incontinency.  
[1 Corinthians 7:4-6](#) (in Context) [1 Corinthians 7](#) (Whole Chapter)

104. **2 Corinthians 1:11**

Ye also helping together by **prayer** for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

[2 Corinthians 1:10-12](#) (in Context) [2 Corinthians 1](#) (Whole Chapter)

105. **2 Corinthians 9:14**

And by their **prayer** for you, which long after you for the exceeding grace of God in you.

[2 Corinthians 9:13-15](#) (in Context) [2 Corinthians 9](#) (Whole Chapter)

106. **Ephesians 1:16**

Cease not to give thanks for you, making mention of you in my **prayers**;

[Ephesians 1:15-17](#) (in Context) [Ephesians 1](#) (Whole Chapter)

107. **Ephesians 6:18**

Praying always with all **prayer** and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

[Ephesians 6:17-19](#) (in Context) [Ephesians 6](#) (Whole Chapter)

108. **Philippians 1:4**

Always in every **prayer** of mine for you all making request with joy,

[Philippians 1:3-5](#) (in Context) [Philippians 1](#) (Whole Chapter)

109. **Philippians 1:19**

For I know that this shall turn to my salvation through your **prayer**, and the supply of the Spirit of Jesus Christ,

[Philippians 1:18-20](#) (in Context) [Philippians 1](#) (Whole Chapter)

110. **Philippians 4:6**

Be careful for nothing; but in every thing by **prayer** and

supplication with thanksgiving let your requests be made known unto God.

[Philippians 4:5-7](#) (in Context) [Philippians 4](#) (Whole Chapter)

111. [Colossians 4:2](#)

Continue in **prayer**, and watch in the same with thanksgiving;

[Colossians 4:1-3](#) (in Context) [Colossians 4](#) (Whole Chapter)

112. [Colossians 4:12](#)

Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in **prayers**, that ye may stand perfect and complete in all the will of God.

[Colossians 4:11-13](#) (in Context) [Colossians 4](#) (Whole Chapter)

113. [1 Thessalonians 1:2](#)

We give thanks to God always for you all, making mention of you in our **prayers**;

[1 Thessalonians 1:1-3](#) (in Context) [1 Thessalonians 1](#) (Whole Chapter)

114. [1 Timothy 2:1](#)

I exhort therefore, that, first of all, supplications, **prayers**, intercessions, and giving of thanks, be made for all men;

[1 Timothy 2:1-3](#) (in Context) [1 Timothy 2](#) (Whole Chapter)

115. [1 Timothy 4:5](#)

For it is sanctified by the word of God and **prayer**.

[1 Timothy 4:4-6](#) (in Context) [1 Timothy 4](#) (Whole Chapter)

116. [1 Timothy 5:5](#)

Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and **prayers** night and day.

[1 Timothy 5:4-6](#) (in Context) [1 Timothy 5](#) (Whole Chapter)

117. [2 Timothy 1:3](#)

I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of

thee in my **prayers** night and day;  
[2 Timothy 1:2-4](#) (in Context) [2 Timothy 1](#) (Whole Chapter)

118. [Philemon 1:4](#)

I thank my God, making mention of thee always in my **prayers**,  
[Philemon 1:3-5](#) (in Context) [Philemon 1](#) (Whole Chapter)

119. [Philemon 1:22](#)

But withal prepare me also a lodging: for I trust that through your **prayers** I shall be given unto you.  
[Philemon 1:21-23](#) (in Context) [Philemon 1](#) (Whole Chapter)

120. [Hebrews 5:7](#)

Who in the days of his flesh, when he had offered up **prayers** and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;  
[Hebrews 5:6-8](#) (in Context) [Hebrews 5](#) (Whole Chapter)

121. [James 5:15](#)

And the **prayer** of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.  
[James 5:14-16](#) (in Context) [James 5](#) (Whole Chapter)

122. [James 5:16](#)

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent **prayer** of a righteous man availeth much.  
[James 5:15-17](#) (in Context) [James 5](#) (Whole Chapter)

123. [1 Peter 3:7](#)

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your **prayers** be not hindered.  
[1 Peter 3:6-8](#) (in Context) [1 Peter 3](#) (Whole Chapter)



124. **1 Peter 3:12**

For the eyes of the Lord are over the righteous, and his ears are open unto their **prayers**: but the face of the Lord is against them that do evil.

[1 Peter 3:11-13](#) (in Context) [1 Peter 3](#) (Whole Chapter)

125. **1 Peter 4:7**

But the end of all things is at hand: be ye therefore sober, and watch unto **prayer**.

[1 Peter 4:6-8](#) (in Context) [1 Peter 4](#) (Whole Chapter)

126. **Revelation 5:8**

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the **prayers** of saints.

[Revelation 5:7-9](#) (in Context) [Revelation 5](#) (Whole Chapter)

126. **Revelation 8:3**

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the **prayers** of all saints upon the golden altar which was before the throne.

[Revelation 8:2-4](#) (in Context) [Revelation 8](#) (Whole Chapter)

127. **Revelation 8:4**

And the smoke of the incense, which came with the **prayers** of the saints, ascended up before God out of the angel's hand.

[Revelation 8:3-5](#) (in Context) [Revelation 8](#) (Whole Chapter)

## THE WORD OF GOD

God gave us the right to stand in authority by His Word. (Mk. 11:23-24), **“For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.”**

**There is power in the Word of God.**

In (Lk. 4:7-10), when Satan attacked Jesus, the Lord defeated the devil with The Word Of God. Again, we see the Lord defeating Satan totally with the sword of His mouth in (Rev. 19 and 20).

The Word of God is a very important weapon for our spiritual warfare. **We are warned in (Amos 8:11), that in the latter days a famine will come for the Word of God. "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord; (12) And they shall wander from sea to sea and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it."**

**There is power in the Word of God. "For the Word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit and of the joints and marrow, and is a discerner of the thoughts and intents of the heart,"** (Heb. 4:12).

We have all the weapons that we need to defeat the devil.

**Evidently, you must be careful what you say, especially aloud.**

Remember you are speaking to the mountain (kingdom) or problems of your life and saying with your mouth that you want it to go. God hears and answers your prayers, but the only reason you don't receive what you say is that He knows you did not really mean it. The Devil listens to your words also. He scoops up your loose words and turns to enforce them against you. "Oh I have a headache, it just won't leave. . ." The better choice is Jesus, You are the one that healeth me. Thank you Lord. Satan I bind your powers and command you leave! Lord, I receive your sacrifice and by Your stripes, I am healed!

**(Mk. 16:17) as the authority to cast out demonic forces.**

It reads: **"And these signs will follow those who believe: In my name they will cast out demons. . ."** This power works because Jesus gave us His authority against the powers of the enemy!

**We are warned to keep our spiritual life in order.**

(Lk. 11:26), reads, **"Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."** You must walk out your salvation with fear and trembling. Deliverance simply frees you so that you can serve Jesus freely. It is not a power to play with, it is serious business because if you are careless in your walk, the demons will return and you will be seven times worse off than if you had not tried to help them.

**If a demonic force has been present and leaves, there is a vacancy or space within that has to be filled with Glory of God.**

We flow the fruits of the Spirit into the person by anointing him with oil You can say something like this: **“In the Name of the Father, Son and Holy Spirit, I anoint this person and flow into them the fruits of the Spirit which are love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control demanding that every vein, artery, cell and nerve in this body go back into perfect order, Amen.”**<sup>2</sup>

**God would have us to study the Word for ourselves and make ourselves approved unto God.**

In these days, we need to know that we are standing in the power of God and that He's got all things under control.

**“Study to show thyself approved unto God, a work man that needeth not to be ashamed, rightly dividing the word of truth,”** (2 Tim. 2:15).

**WE HAVE THE NAME OF JESUS.**

Supreme authority- Christ is sovereign.– He is above all things.

(Col 1:13-18), **“Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins :15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.”**

**HIS PRECIOUS NAME**

In (Mk. 16:17) Jesus said, **“In my name.” We are operating in the name of Jesus. What's in a name? Better yet, what is behind a name?”**

Just Speaking His name is powerful. A little black lady told me the following experience about the power of the name of Jesus:

**“We were having a prayer meeting. A crazy man ran off into the street with a knife in his hands. The minister stood, tightly clutching his Bible to his chest like it was gold. This insane man grabbed the Bible and struggled with the minister for a few minutes. He had the knife to the minister's neck. We were all very scared and did not know what to do. We all started saying the name *to* Jesus over and over again.**

Suddenly an unseen power overcame the insane man pinning him to the floor! He was a captive of something that could not be seen with the natural eye! Within a few minutes another man entered the room from the street and drug the crazy man out."

## **THERE'S POWER IN THE NAME OF JESUS.**

### **Most Christian prayers are uttered, "in the name of Jesus."**

To many, this has come to be nothing more than a phrase little different from the complimentary close of a letter. To pray in the name of Jesus, however, is to pray in the character, Spirit, and attitude of Jesus; it implies that we are his representatives on earth and, as such, are united with Him and His purpose.

Jesus instructed His followers to pray in His name. In (Jn. 14:13), "**And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do it.**" (Also see Jn. 16:23; Eph. 5:20; Col. 3:17).

### **Christ's life and work and His suffering and death consisted of all prayer, all dependence on God, trust in God, receiving from GOD and surrender to God.**

Thy redemption, O believer, is a redemption wrought out by prayer and intercession: thy Christ is a *praying* Christ: The life He lived for thee, the life He lives in thee, is praying life that delights to wait on God and receive all from Him. To pray in His Name is to pray as He prayed. Christ is our only example because He is our Head, our Savior and our Life. In virtue His Deity and of His Spirit He can live in us: we can pray in his Name, because we abide in Him and He in us.

What a privilege to be a child of God. What extraordinary strength we have because of our unique fellowship with our Christ. We must strive to be like Him in our prayer life for this is the key to a successful Christian life.

In (Jn. 16:23), Jesus encourages us to use His name. "**And in that day ye shall ask me nothing. Verily, verily, I say unto you. Whatsoever ye shall ask the Father in my name. He will give it you, Hitherto have ye asked nothing in my name: Ask, and ye shall receive, that your joy may be full.**"<sup>3</sup>

## **WE HAVE THE BLOOD OF JESUS**

The blood of Jesus Christ is a powerful weapon for spiritual warfare. (Rev. 12:10-11), provides a vivid description of how the blood of Jesus was/will be used to ultimately defeat Satan.

In (Rev. 12:11) we read: "**They overcame Satan by the blood of the Lamb and by the Word of their testimony.**" We are victorious by the Word and the Blood.

**Satan was defeated when Christ shed His blood.**

We see in (Col. 1:13,14), for example: "Who hath delivered us from the power of darkness and hath translated us into the kingdom of His dear Son: In Whom we have redemption through His Blood, even the forgiveness of sins."

**Demons can't stand in the presence of the Blood of Jesus.**

When you hold the blood before the devil, you are simply reminding him of his total defeat. The devil knows he's defeated but you are telling him that you know it too. They, (evil spirits) hate the Blood of Christ. It does have effect on them.

**How To Plead The Blood**

**At the beginning of the outpouring of the Holy Spirit in Great Britain around 1908 or 1909, many independent Pentecostal assemblies sprang up.**

In these meetings, there were many evidences of new spiritual life and power. Since there was no legislative organization tying these assemblies together, individual Christians learned to rely solely on the moving of the Spirit and His various gifts and operations. The Holy Spirit began to move in an unusual way, since there was no council to enforce any limitations on those Christians.'

**Many of the believers, so recently baptized in the Spirit, with the glory** of the Shekinah resting upon them, used to plead the Blood of Jesus in strong repetition for all that burdened their hearts; unsaved relatives, troubles in the home and troubles in the nation. Realizing that they had access to the throne of God, they went in boldly with the Blood of Jesus. Doing this especially helped seekers for the baptism in the Holy Spirit. And it was believed by many that the pleading of the Blood was a very powerful weapon against that which would oppose answers to prayer.<sup>2</sup>

**We might be quite sure that when one begins to plead the Blood of Jesus out loud, there will be those who will oppose.**

Pleading the Blood stirs up the carnal believer. But in spite of opposition, the use of the Blood will clean up any Church or prayer group and make way for the operation of the gifts of the Spirit. Oh, the power of the Blood of Jesus.<sup>3</sup>

**We must rely on the blood of Jesus (the Lamb) and their spoken testimony about Jesus to overcome Satan and the fear of death.**

We can invoke the blood of Jesus along with our testimony to fight the spiritual battles we face because the blood has never lost its power!.

**How does the blood and the testimony work?**

Derek Prince, a respected authority in spiritual warfare, explains "It is when we testify personally to what the blood of Jesus does for us that we can claim all the benefits that God has provided for us through the sacrifice of Jesus on the cross. Our bold, continuing personal testimony becomes the hyssop that applies the blood of Jesus to our lives." <sup>4</sup>

**Hyssop was a plant the Israelites used to sprinkle the blood on their doorposts during Passover.**

Only then was the home protected from God's judgment.

**Using the blood in spiritual warfare:**

We overcome Satan when we claim (pray, sing or state) what the blood does for us. Specifically, the blood

Redeems and cleanses me from past, present and future sin (Eph. 1:7; 1 Jn. 1:7).

Justifies me, making me righteous, as if I had never sinned (Rom. 5:9; Heb. 13:12).

Cleanses my mind and conscience from sin and the memories it created (Heb. 9:14).

Reconciles me with God, because Jesus bore all the punishment for my sin (Rom.5:1; 1 Pet. 2:24); I am forgiven for *all* my sins (1 Jn. 1:9)!

Enables me to boldly approach God's throne without fear of punishment (Heb. 10:19).

(Heb. 10:19), takes on a very special meaning in the light of the above sighted Scriptures; "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (29) Of how much sorer punishment, suppose ye, shall be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, and unholy thing, and hath done despite unto the Spirit of grace."

### **Praying the Blood of Jesus Warfare protection.**

The following prayer is a good one to pray before you start the day, go to bed or any time you are going into a spiritual warfare situation.

"Father, I cover myself and everyone around me with the blood of Jesus. I cover all of the members of my family (state them by name) with the blood of Jesus. I cover my home, my land, my car, my finances, my marriage, my ministry, with the blood of Jesus. In the Name of Jesus Christ, by the power of His blood, I break off every power of the kingdom of darkness and cancel every argument in heaven that has established itself against the plans of God in my life and spoil every attack of the enemy. I ask You, in the name of Jesus, all of Your plans and purposes for my life, and my family. As for me and my house, we shall serve the Lord. Satan, the blood of Jesus is against you and you have no authority over my life. NO WEAPON FORMED AGAINST ME (OR MY FAMILY) SHALL PROSPER!"

### **Applying the blood of Christ should be done with understanding, reverence and recognition of its meaning.**

It is not a ritual but it is a weapon to be used against the wiles of the Devil. As with all spiritual weapons, our understanding combined with belief (faith) will unleash God's power in the situation we are facing

### **The Blood of Jesus chases evil spirits.**

I've seen it work also in my own ministry. I was ministering to a demon-possessed girl in church. The demons manifested in a most powerful way. I began to plead the Blood of Jesus. Their power was immediately weakened and the girl was set free. The minister was present and witnessed the entire event. He did not seem to mind the deliverance of the girl but he did make statements that we did not have to plead the Blood of Jesus; he said it was unscriptural. Shortly after this, he gave up the ministry.<sup>5</sup>

### **STRENGTH, POWER, VICTORY, TRIUMPH**

**The Holy Ghost power and gifts are the channels which God uses to pour out His majestic power.**

While the world arms with physical power, God wants the church to put on His armor of Spiritual might, that His glory may be seen in the earth . **“Not by might, nor by power, but by my Spirit, saith the Lord of hosts,”**(Zach. 4: 6).

**“And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the spirit and of power; that your faith should not stand in the wisdom of men, but in the power of God,”** (I Cor. 2:4, 5).

### **Keeping your own spiritual life in shape,**

the Bible calls for the crucifixion of self. There must be a definite flight from temptation of the flesh. **“Flee also youthful lusts”** (2 Tim. 2:22); **“Flee fornication.”** (I Cor. 6:18); **“Abstain from fleshly lusts which war against the soul”** (I Pet. 2:11). The watchword against temptation of the flesh is; flight.<sup>6</sup>

The author of **“Confusion and Lies,”** as Robert Burton called Satan in the Anatomy of Melancholy, has done one of his most effective bits of mystification in creating bewilderment even among many Christians, concerning his methods of attack. These are threefold. We do not know that student of the Word of God first coined the phrase, “the world, the flesh and the devil.” The oldest usage of this triple division of the field of attack is to be found in The Book of Common Prayer in a prayer for an infant, “Grant that he may have power and strength to have victory, and to triumph, against the devil, the world and the flesh.”<sup>7</sup>

### **MAKE SURE YOU ARE IN THE RIGHT PEW**

Yes, the Bible, gifts, fruit of the Spirit, a full gospel church!

When Jesus asked them about popular opinions of his identity, they recounted the rumors that he was John the Baptist or one of the ancient prophets. Jesus then turned the focus on them: **“But who do you say that I am?”** Jesus insisted. When Peter spoke for them all and revealed that Jesus was the Messiah and **“Son of the living God,”** Jesus blessed him for making that confession. **“You are Peter {Petros}”** Jesus said in a play on words, **“and on this rock, {Petra} I will build my church,”** (Matt . 16:18).<sup>8</sup>

The apostle Paul reports, that Jesus rescued us from the power of darkness and transferred us from the power of darkness and transferred us into the kingdom of his beloved Son. He writes in the beautiful poetic language of Jesus in (Col. 1:13), describing Christ’s sovereignty. A passage celebrates Christ as creator and sustainer of the universe, supreme over every creature. **He is the head of his body, the church, and the first to conquer death.** Although in Christ **“all the fullness of God was pleased to dwell,”** Paul asserts, it was ultimately only through his human suffering -- through **“the blood of His cross,”** (Col. 1:19,20), **“That he was able to reconcile all things to God and make peace.”**<sup>9</sup>



The apostle Paul says, “He is the image of the invisible God, the firstborn of all creation: for in Him all things in heaven and on earth were created, things visible and invisible whether thrones or dominions or rulers or powers,” (Col. 1: 15-16). Jesus Christ is Lord and we worship Him in the Spirit of truth according to (Jn. 8:32). Jesus must be at the center of our sermons and our lives that the world can truly see that the Father sent Him.

Paul warns us to be watchful about doctrines and false preachers in the last days. “**Now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron,**” (I Tim. 4:1).

## **RECEIVE YOU INHERITANCE**

Who are you?

I Am A child of God, (Rom. 8:1-6).

Redeemed from the hand of the enemy, (Ps. 107:2).

Forgiven (Col.11:3,14).

Saved by Grace through Faith, (Eph. 2:8).

Justified, (Rom. 5:1).

Sanctified, (I Cor. 6:11).

A New Creature, (2 Cor. 5:17).

Partaker of His Divine Nature, (2 Pet. 1:4).

Redeemed from the Curse of the Law, (Gal. 3:13).

Delivered from the powers of darkness, (Col.1:13).

Led by the Spirit of God, (Rom. 8:14).

A Son of God, (Rom. 8:14).

Kept in safety wherever I go, (Ps. 91:11).

Getting all my needs met by Jesus, (Phil. 4:19).

Casting all my cares on Jesus, (I Pet. 5:7).

Strong in the Lord and in the Power of His Might, (Eph. 6:10)

Doing all things through Christ who strengthens me, (Phil. 4:13).

An heir of God and a Joint heir with Jesus, (Rom.8:17).

Heir to the blessings of Abraham, (Gal. 3:13,14).

Observing and doing the Lord's commandments, (Deut. 28:72).

Blessed coming in and going out, (Deut. 28:6).

An inheritor of eternal life, (I Jn. 5:11 & 12).  
Blessed with all spiritual blessings, (Eph. 3).  
HEALED BY HIS STRIPES, (I Pet. 2:24).  
Exercising my authority over the enemy, (Lk. 10:19).  
Above only and not beneath, (Deut. 28:13).  
More than a conqueror, (Rom. 8:37).  
Establishing God's Word here on earth, (Matt. 16:19).  
An overcomer by the Blood of the Lamb and Word of my Testimony,  
(Rev. 12:11).  
Daily overcoming the devil, (I Jn. 4:4).  
Not moved by what I see, (2 Cor. 4:18).  
Walking by faith and not by sight, (2 Cor. 5:7)  
Casting down vain imaginations, (ICor. 10:4 & 5).  
Bringing every thought into captivity, (2 Cor. 10:5).  
Being transformed by a renewed mind, (Rom. 12:1 & 2).  
A laborer together with God, (I Cor. 3:9).  
The righteousness of God in Christ, (I Cor. 5:21).  
An imitator of Jesus, (Eph. 5:1).  
The Light of the World, (Matt. 5:14).

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Leaders, weapons, war, prayer, authority, spiritual warfare, deliverance, power, , Eastern Religion, Kundalini, might, dominion, Holy Spirit, ritual, **STRENGTH, POWER, VICTORY, TRIUMPH, Holy Ghost power and gifts, Son of the living God, Word of God**, love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control, redemption, prayer and intercession, **BLOOD OF JESUS**.